MORTGAGE

THIS MORTO	GAGE is made this Me Mortgagor,L	16	day of	February	. ,
19.83., between th	e Mortgagor,	ucille S. McCo	rkie Enien		
AMERICAN FEE	ERAL SAVINGS AND THE UNITED STAT WILLE, SOUTH CAR	herein "Boı) LOAN ASSOCIA FES OF AMERICA	rower"), and the Mor TION a cor , whose address i	rtgagee,poration organized and is 101 EAST WASHI	l existing NGTON
and fifty-si dated Feb	rower is indebted to Ler x Dollars and 42/1 16, 1983 (her the indebtedness, if not	100 rein "Note"), provid	, which indebtedness if ling for monthly instal	is evidenced by Borrov Ilments of principal and	ver's note I interest,
payment of all othe Mortgage, and the	Lender (a) the repaymer sums, with interest the performance of the covernces, with interest thereon	nereon, advanced in nants and agreement	accordance herewith s of Borrower herein c	to protect the securi- contained, and (b) the r	ty of this epayment

All that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being in the Northeastern corner of Dronfield Drive with Bexhill Court, in Greenville County, South Carolina, being shown and designated as Lot No. 23 on Sheet 2 of BUXTON made by Piedmont Engineers and Architects dated November 5,1970, recorded in the RMC Office for Greenville County, S.C., in Plat Book 4N, page 3, reference to which is hereby craved the metes and bounds thereof.

Beginning at an iron pin on the Northern side of Bexhill Court at the joint front corners of Lots Nos. 22 and 23, and running thence N. 23-24 E., 155.4 feet to an iron pin; thence N. 60-04 W., 95 feet to an iron pin at the corner of Lot No. 21; thence along the line of Lot No. 21, S. 63-46 W., 86.6 feet to an iron pin on Dronfield Drive; thence along the Eastern side of Dronfield Drive, S. 5-42 E., 125 feet to an iron pin; thence with the curve of the intersection of Dronfield Drive with Bexhill Court, the chord of which is S. 48-58 E., 36.4 feet to an iron pin; thence along the Northern side of Bexhill Court, N. 87-45 E., 38.4 feet to an iron pin; thence continuing along the Northern side of Bexhill Court, S. 75-35 E., 20.8 feet to an iron pin, the beginning corner.

This is the identical property heretofore conveyed to the grantor and grantee herein by deed of Suddeth Builders, Incorporated, dated 19 November, 1971, of record in the Office of the Clerk of Court for Greenville County in deed Book 930 at page 371.

This is that same property conveyed by deed of Suddeth Builders, Incorporated to Randall B. McCorkle and Lucille S. McCorkle, dated November 19, 1971, in Deed Book 930, at Page 371, in the R.M.C. Office for Greenville County, SC.

This is also the same property conveyed by deed of Randall B. McCorkle (his 1/2 interest) to Lucille S. McCorkle, (now known as Lucille S. McCorkle Ehlen), dated March 17, 1978, recorded October 6, 1978, in Deed Volume 1089, At Page 418, in the R.M.C. Office for Greenville County, SC.

which has the address of	15 Dronfield Drive, Greenville, S.C.			
Then has the address of	[Street]	[City]		
	. (herein "Property Address");			
(State and Zip Code)				

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT 1.P132232 # 05-0526/1-79 #4,315.88

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State of South Carolina:

4.0000